

CERTIFICATE OF LAND

File no.....361..

Date..1.6/5/2023

Certified the land measuring 4 Kanal 0 Marla (2023.428 Square meter) is owned by The Kalgidhar Trust , Baru Sahib, Registration No.189 , Tehsil Pachhad , District Sirmour (Himachal Pradesh) fully described in the schedule metioned here in after with the following details:

Sr.No.	Particulars	Details
1.	Plot No.(s)/Survey No.(s) /khasraNo.(s)/Khata No.(s) Khatauni No.(s)	398/1102 to 1106 bearing Khasra No. 71// 6(8-0) 7(8-0) 14(8-0) 15 (8-0) 72//6(8-0) 7(8-0) 8 (8-0) 9 (8-0) 14(8-0) 15 (8-0) 16 (8-0) 17(8-0) 20 (8-0) 73//10 (8-0) 11 (8-0) 20 (8-0) 99//18/(3-7) 22(8-0) 23(8-0) 24(10-0) 25(8-13) 100//21 (4-8) 115//(4-7) 116//(7-12) 2(8-0) 3/1(2-4)4(7-11) 5(7-11) 9/2(1-16)10(7-12) 397 (1-19) 591(0-4) 72//11(8-0) 12(8-0) 13 (8-0) 18(8-0) 19(8-0) 71// 16(8-0) 17/1 (2-12) 111//3/2(2-18) 4(6-180 5/(12-15) 99// 19(4-13) 20 (5-140 21 (7-12) total land 299 kanal 16 Marlas owner share is 20/1499 share 4 Kanal 0 marla
2.	Name of street/village,sub Division ,District and state	Akal Academy Kusla , Village kusla ,Tehsil Sardulgarh ,District Mansa (Punjab)
3.	In terms of (give details of the document/deed i.e sale Deed /conveyance Deed /Lease Deed (with period in terms of no. of years / Sub lease (with period in terms of no. of years) Allotment Letter etc.	Gift Deed
4.	Registration details - DulyRegistered on: -Executed by : Serial /Deed No: -Book No -Volume No.etc.	02-03-12 Sub Register Sardulgarh 3400 1 0

It is certified that the said entire land comprise of a single plot of land. It is further certified that Akal Academy Kusla, Tehsil Sardulgarh, District Mansa (Punjab) is located on the above mentioned plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED

All that piece and parcel of land measuring 4 Kanal 0 Marla is bounded as follows :-


North : Agriculture

East : Way

West : Agriculture Land

South : Mankhera Road

DM/ ADM/ SDM/ TEHSILDER /NAIB TEHSILDAR/REGISTRAR/SUB -REGISTRAR/
EQUIVALENT LAND AUTHORITY


 (stamp and signature)
 (Name of office)
 (Name of District)

